

NOTICE OF PUBLIC MEETING

In compliance with the provisions of Chapter 551, Texas Government Code, notice is hereby given of a Regular Meeting of the Board of Emergency Services Commissioners of Burnet County Emergency Services District No.5 to be held at **Silver Creek Fire Hall and Community Center, 101 CR 128, Burnet, TX at 7:00 p.m., March 18th, 2015.**

The following agenda items will be considered and action taken as appropriate:

- 1) Call to order and establish a quorum.
- 2) Citizen Comment.
- 3) Reading and approval of minutes of: the November, 2014 & February, 2015 regular meeting(s).
- 4) Report from the Chair
- 5) Treasurer's Report.
- 6) Report of Service Providers in District territory:

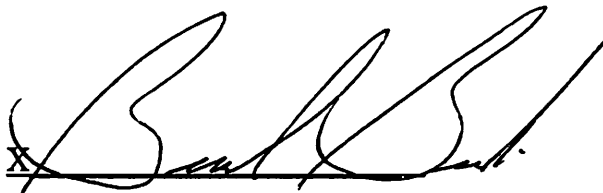
Report from a representative of the East Lake Buchanan Volunteer Fire Department on emergency or non-emergency incidents to which it responded in District territory for the month of February 2015.

Report from the Treasurer of the East Lake Buchanan Volunteer Fire Department on status of financial matters for the month of February 2015.

- 7) Consider, discuss, and take appropriate action on the following items:
 - a. Discuss and make public our new 8B Insurance ISO Rating.
 - b. Record Retention Policy-J.S.
 - c. Report on "Lessons Learned", from the most recent SAFE-D Conference.
- 8) Adjourn.

**BURNET COUNTY EMERGENCY
SERVICES DISTRICT NO. 5**

By: Brad Beneski
President



Date 03/18/15